

YAIY NEWS



I WILL EXTOL YOU,
MY ELOHIM, O KING,
AND I WILL BLESS
YOUR NAME
FOREVER AND EVER.
Psalm 145:1 NASB

Questions and Answers

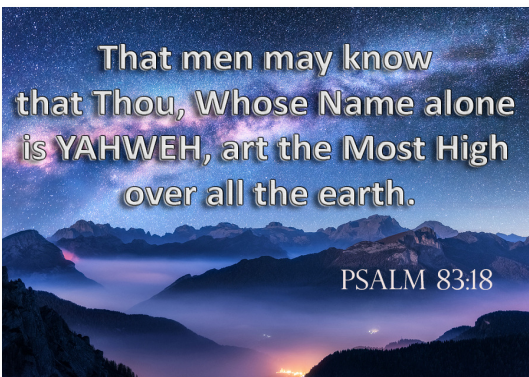
Q: If Yahshua referred to Yahweh as “Father,” why do we need to call Him by His Name, Yahweh?

A: We have never said that we need to call Him by His Name, Yahweh. Yahshua called Him “Father” to emphasize that believers are brothers and sisters and part of a growing spiritual family headed by the Father. We are allowed to call Him “Father” as well as “Yahweh.” We are also commanded to give glory to His Name (1 Chron.16:10, 29; Psalm 29:2; 96:8; 105:3; Mal. 2:2).

The family Name is Yahweh, or poetic form “Yah” (Dan. 9:19, 2 Chron. 7:14, Isa. 52:6).

Note that in His model prayer in Luke 11:2, the Savior taught us to say, “Our Father who art in heaven, hallowed be Your Name ...” Why such a great emphasis on His Name? We acknowledge Yahweh as Father, even before the petition that His Kingdom will come or His will be done.

His Name is to be hallowed or set apart for a holy purpose. How can we hallow or keep holy what we never use or call on? Clearly we are expected to call on Yahweh’s Name and do so reverently and responsibly, and not as some use the common titles on the golf course when a drive goes awry.



Q: I see you refer to the days of the week and months with pagan names. Yahweh’s Word is clear not to have them on our lips. Why disregard these Scriptures?

A: The Scriptures you refer to are pointing to the fact we are not to use false/pagan names **in worship to Yahweh** (Josh. 23:7; Psa. 16:4; Hos. 2:16-17). For example, Elijah would never have called Yahweh by the proper noun, Ba’al. However, he did not refrain from using it to relate to the people whom they were NOT to serve—

not Ba’al, but rather Yahweh (1 Kgs. 18:21). We could also consider accounts of righteous men, whose names were changed to pagan names, but note that they did not object (Gen.41:45; Dan.1:7; Judg. 6:32, 7:1).

Using certain names for days of the week or names of months to describe a time period with which ever one can readily relate to is not as much an issue as worshipping pagan deities. In fact, most people are ignorant that many of these days and months are named after mythological pagan deities.

It is not possible to communicate effectively with others about days and months if we use only numerical designations. However, there is a time in which everyone will speak the same words (Zeph. 3:9) and we will not have to deal with the errors we see today in the various languages. Given the circumstances, we do the best we can in the meantime.

"Those
who
love Me
will keep
My Word,
and
My Father
will love
them."

John 14:23, NRSV

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Believe

Believe! Yes, Believe!

- **Believe** in His name, *And this is His commandment, that we should believe on the name of His Son Yahshua Messiah, 1 John 3:23a (KJV used in this section);*
- **Believe** we are redeemed by His blood, *And they sung a new song, saying, thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to Yahweh by thy blood out of every kindred, and tongue, and people, and nation, Revelation 5:9;*
- **Believe** we are partakers of His Spirit, *Now if any man have not the spirit of Messiah, he is none of His, Romans 8:9b;*
- **Believe** we have the mind that was in Him, *For to be carnally minded is death; but to be spiritually minded is life and peace, Romans 8:6;*
- **Believe** we will not walk after the flesh, but after the Spirit, *That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit, Romans 8:4;*
- **Believe** we yield our members as instruments of righteousness unto Yahweh, *Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto Yahweh, as those that are alive from the dead, and your members as instruments of righteousness unto Yahweh, Romans 6:13;*
- **Believe** we are justified by being doers of the law, *For not the hearers of the law are just before Yahweh, but the doers of the law shall be justified, Romans 2:13;*
- **Believe** we have access to Yahweh's grace because of our faith, *Therefore being justified by faith, we have peace with Yahweh through our Master Yahshua Messiah: by Whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of Yahweh, Romans 5:1-2;*
- **Believe** that the Messiah is the sphere of safety for all who are identified with Him by faith. *But the Master is faithful, Who shall stablish you, and keep you from evil, 2 Thessalonians 3:3.*



Continued Tree Removal at Assembly



Brother Brian Huck

Elder David's Mom

Discrimination?

Q: Why does your assembly reach out to blacks, Hispanics, Filipinos, and so forth when they cannot be a part of the Assembly of Yahshua? Yahweh is for Israel only and commands no mixing of marriages. It is an abomination to Him. Jews, by the way, are Edomites!

A: Thanks for contacting us. There is no racial superiority, the one who sins is the one who will die (Ezek. 18:20). It doesn't matter what skin color one has. While Yahweh has made promises for Israel, doesn't He also do so for all nations who repent and do His will? Remember Israel coming out with strangers? What did Yahweh say? (Exod. 12:49; Num. 15:14-16). Yahweh, we find, accepts all nations (Isa. 56:1-7) regardless of race. It is true, Levite priests were not allowed to marry foreign women (Ezra 9:1, 10:10), neither were the Israelites to casually go into the nations and intermarry with them (Exod. 34:16; Deut. 7:3). But they could take foreign women to be their wives after war (Deut. 21:10-14). Why would Yahweh allow that if it was an abomination? It is also true, no one of illegitimate (forbidden) union was legally allowed to enter into the assembly in the past (Deut. 23:2), nor peoples like the Ammonites or Moabites (Neh. 13:1-3) because of their actions.

Aren't their children now allowed, through the Messiah, if they repent and live accordingly to Yahweh's

Discrimination

The prejudicial treatment or consideration of a person, racial group, minority, etc. based on category rather than individuality, excluding or restricting members of a group on the grounds of race, sex, or age.

ways? Now everyone is welcome to come into covenant with Yahweh, as He calls all men and women everywhere to repent (Acts 17:30). It specifically comes with the great expectation of Yahshua's return as a husband unto His bride. Marriage with each other is to be within the body of Messiah (1 Cor. 7:39; 2 Cor. 6:14-16). Yes, Israel is important to Yahweh and He sent His Son for those who were lost (Matt. 15:24). He is making sure His promises to Abraham are kept. But He is not a racist. He is rather for all mankind that will obey Him (Eccl. 12:13). *A renewal in which there is **no distinction** between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Messiah is all, and in all, Colossians 3:11 (see also Rom. 9-*

11). Peter himself had to be made aware of this fact. In Acts 10:34-35, we read, *Opening his mouth, Peter said: "I most certainly understand now that Elohim is **not one to show partiality**, but in every nation the man who fears Him and does what is right is welcome to Him."*

This is why we are told that the message of good news is to be preached to every nation (Matt. 28:18-20; Gal. 2:2); to the people of Macedonia (Acts 16:10); to the people of Rome (Rom. 1:15); to the people of Troas (2 Cor. 2:12), etc., etc. Pray and study into this matter further, and may Yahweh bless your understanding so you may see how merciful and loving a Father we have. Truly, He is the Father of us all (Luke 3:35) and cares for us. *For I have no pleasure in the death of anyone who dies," declares Yahweh Elohim. "Therefore, repent and live, Ezekiel 18:32.*

Furthermore, consider this: All mankind, according to Scripture, proceeds from Eve (Gen. 3:20). If one is concerned about Judah (Jews) not being who they say they are, one could consider the following perspectives:

Gentile: <http://stevenmcollins.com/html/khazars.html> **Jew:** <http://www.britam.org/Khazarbook.html>

Have we also considered the Sephardic Jews? Is Yahweh not about small beginnings to show His greatness of what He can and does accomplish? May we humble ourselves before His Throne and realize that if we think we know something, we really don't know anything yet as we should (1 Cor. 8:2; 13:18).

Use of Tithing

Q. Can I use my tithe for charities and to help my needy neighbor?

A. The tithe is holy to Yahweh. The tithe is to be used to glorify Him by helping proclaim the evangel to expand His kingdom. As new converts are added to Yahweh's truth, His Spirit indwells more people: *Know you not that you are the Temple of Yahweh, and [that] the Spirit of Yahweh dwells in you?* 1 Corinthians 3:16.

When something is holy to Yahweh, we must be careful how we treat them. We can always find the poor, who for one reason or another can use our help, and like Paul we could bestow all our goods on the poor (1 Cor. 13:3). However, Yahshua said we would always have the poor with us (Matt. 26:11). We are expected to do good to all people, but especially to those of the true faith (Gal. 6:10). This often means some sacrifice on our part in being faithful to Yahweh.

Yahweh provides for the needy through the third tithe (Deut. 14:28-29). This is not the first or regular tithe. We are commanded to deliver the first tithe to the treasure house (Neh. 10:38-39) which is put in the charge of certain ones to administer (Neh. 12:44; 13:11-12). Hebrews 7:5 says the Levites, the priests, were to take the tithe (reference to Num. 18:22-26). A special chamber was set aside for the tithe (2 Chron. 31:11-12). In Malachi 3:10, He says, *Bring all the tithes into the storehouse, that there might be meat in Mine house.* We are to take care of Yahweh's work first and foremost. If Yahweh's people do not do their share in proclaiming the Good News, who else will?



Prayer List

David & Barbara Creel, Robert Dorchester, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Chauncey Hargrove, David & Nancy Wilson Family/Friends, Jerry Castle, Mary Giles Family, Quinnten Allen, Kat Durban, Isaiah Davis, Dulcena Tessner, Marylyn Patterson Family, David Andrews, Kenya Washington, Elder Lionel Gets Family, Joseph Miller, Adam Galvan Family, Dianne E. Wright Family, Maria Nelson Family, Hilda Driedger, David Nathaniel Malm, Susana Malm, Mike and Sheila Kemper, Charlie Pelton, Marcy Mallinson, Monica Kleb, James Penn Family, Sheila Sendeyo, Robert Creech, Diane Crocker, Melissa Taylor, Henry Sunderman, Eileen Pelton, Annie Pelton, David Townsend, Thomas Hunt, Valerie Freeman, Robbie Lenard, Cecil Wideman, Steven Wonderly Family, Elijah Uchenna Family, Pat Beasley, IsaYah Perkins, Linda Root Family, Karl Russell, Maria Nelson, David Salley, Richard Nesselrodt, Danny O'Connor Family, Liz Napper, William Kemsley, Henry Kipngeno Family, Richard Daniel Rodriguez, Zion Gotay (age 12), Robert Pugh Family, Ron Ayala, Tyree Jones, Ryan Irving Family, Jai Burgo, Roberta Wishon, Marilyn Montague, John Laczko, Johnny Pearson, Ricardo Angolano, Vivian Wanjiru Family, Travis Handy, Janai Gé Vargas, and all of the Assemblies of Yahweh in Yahshua. Please also include in your prayers individuals seeking Yahweh from within prison facilities and for their families, plus overseas brethren and especially for the peace of Jerusalem (Psa. 122:6). The world's leaders could also use our prayers (Jer. 29:7; 1 Tim. 2:2).

YAIY NEWS

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Pentecost Scriptures

Exodus 19:1 Arrival at Mt. Sinai.

Exodus 19:25 Started to receive the Law on Pentecost.

Leviticus 23:15-16 Fifty days.

Leviticus 23:18 An offering to be made.

Leviticus 23:21 No work, statute forever!

Numbers 28:26 "the day of the first fruits" believers.

Acts 2:1-4 The Spirit came on Pentecost.

Acts 20:16 Paul hurried to keep it.

1 Corinthians 16:8 Paul kept it.