

YAIY NEWS



THE FATHER LOVES THE SON AND HAS GIVEN ALL THINGS INTO HIS HAND.

John 3:35 NASB

One Year Ministry?

There are four locations in the book of John which could be looked upon as four different Passovers, with one year between each. For reference, these are:

1. John 2:13, 23
2. John 5:1 (unnamed)
3. John 6:4
4. John 11:55; 12:1; 13:1

Spring 28 C.E.
Spring 29 C.E.
Spring 30 C.E.
Spring 31 C.E.

timeline

Their importance is noted, marking at least three years for Yahshua's ministry, which we believe is actually 3.5 years.

Some point out that His ministry may have only been as little as 1 year in duration.

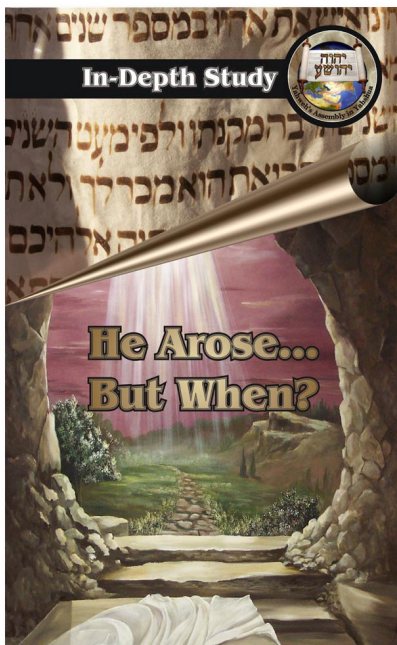
They'll quote the so-called "Church Fathers" who referenced one of the oldest Greek manuscripts which omits the word Passover in John 6:4.

Of particular interest, is the Aramaic *Peshitta*, since we have the understanding that the New Testament letters were mostly, if not all, written in the Aramaic or Hebrew Semitic language which supply the word "Passover" in John 6:4, clearly written in the *estrangela* script.

Some will point to Daniel's prophecy of the 70 Weeks (Dan. 9:24) to suggest the time of Yahshua's ministry was less than 3.5 years. Dr. Micheal S.

Heiser, a published Hebrew scholar, has noted the various interpretations has made the 70 weeks to become one of the more unsettling prophecies which can, and has led people down various rabbit trails. While there can be various layers, or at least a dual application of prophetic fulfillment, we must leave some prophecies open for the possibilities.

Considering the possibilities, we find Yahshua apparently bringing out the time for His ministry on earth in a few parables. It seems significant "three" is mentioned not once, not twice, but three times. Three years are mentioned in the Parable of the Fig Tree (Luke 13:7). In verse 33 of Luke 13:32-33, the root word *eamor* for "travel" in Aramaic is the same for "work." It changes the context from traveling three days to working three days (i.e., a figurative reference to three years). Note-worthy also is that three, by itself, can be used idiomatically for three and a half years.



"Those who love Me will keep My Word, and My Father will love them."

John 14:23, NRSV

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DID YOU KNOW?

Did You Know?

• In John 12:50, *NASB*, it says, “I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me.”

In the *Greek Interlinear*, the word commandment is singular, but in the Aramaic it is a plural word. The passage would then read, “I know that His commandments are eternal life; therefore the things I speak, I speak just as the Father has told Me.”

The passage now reads as the rest of the Bible teaches. That is, we are to obey Yahweh’s commandments (plural). Ps. 119:160.



• The phrase/idiom “never ending fire” (*NLT*), means unquenchable, not able to be put out. It is like the term “eternal fire” (its effects are permanent, eternal) used to describe the fire that consumed Sodom in the book of Jude. We know they and others, like Tyre and Sidon, will be judged in a future judgment.

Yahshua Himself testifies about this in Matthew 11:20-24. We believe that Yahshua, Who has been given all judgment (John 5:22), will be merciful upon those who didn’t know any better (Luke 23:34).

YAHWEH’S APPOINTED HOLY DAYS

Old Testament

The Sabbath	Exodus 20:11
Passover	Leviticus 23:5
Unleavened Bread	Leviticus 23:6
Firstfruits	Leviticus 23:10,11
Weeks (Pentecost)	Leviticus 23:16,17
Trumpets	Leviticus 23:24
Atonement	Leviticus 23:27
Tabernacles	Leviticus 23:34-39

New Testament

The Sabbath	Matthew 12:8
Passover	1 Corinthians 5:7
Unleavened Bread	1 Corinthians 5:8
Firstfruits	1 Corinthians 15:20
Weeks (Pentecost)	Acts 2:1-4
Trumpets	Revelation 8:6
Atonement	Revelation 20:2,3
Tabernacles	Revelation 21:3

YAHWEH’S 10 COMMANDMENTS

Old Testament

1st	Exodus 20:1-3	Deuteronomy 5:6-7
2nd	Exodus 20:4-6	Deuteronomy 5:8-10
3rd	Exodus 20:7	Deuteronomy 5:11
4th	Exodus 20:8-11	Deuteronomy 5:12-15
5th	Exodus 20:12	Deuteronomy 5:16
6th	Exodus 20:13	Deuteronomy 5:17
7th	Exodus 20:14	Deuteronomy 5:18
8th	Exodus 20:15	Deuteronomy 5:19
9th	Exodus 20:16	Deuteronomy 5:20
10th	Exodus 20:17	Deuteronomy 5:21

New Testament

1st	Matthew 4:10; Revelations 19:10
2nd	1 John 5:21; Acts 17:29
3rd	1 Timothy 6:1
4th	Mark 2:27-28; Col. 1:16; Heb. 4:4
5th	Matthew 19:19; Ephesians 6:1-3
6th	Romans 13:9; James 2:11
7th	Matthew 19:18
8th	Romans 13:9; Ephesians 4:28
9th	Romans 13:9
10th	Romans 7:7

The Temple Tenth

Q: Will tithing be a part of the Millennium?



A: Ezekiel 45 tells us of the feast days that will be enforced in the times ahead of us. There will be offerings and a sanctuary. There will be a reinstatement of the sanctuary worship as the *Book of Deuteronomy* will be the basis of the Kingdom Constitution. How can we qualify to be a king or priest in the Kingdom “and teach others to tithe” if we have never done so ourselves? Aren’t we first to qualify to represent Yahweh and His Son and prove ourselves in this life?

Chapters 40-48 of Ezekiel describe in detail the final arrangements for worship in the new temple. It will include sacrifices (40:38), the feast days, and the priesthood. The burnt offering, the sin offering, and the trespass offering, along with the Levitical liturgy, will be reinstated (40:38-39). Verse 46 speaks of the sons of Zadok among the sons of Levi who will come near Yahweh to worship Him. Chapter 44 explains the ordinances for the priesthood and verses 29-30 refer to the oblations and the firstfruits.

Without doubt the temple and its sacrificial system will be put into effect. The Levitical priests will again be functioning. To support the priesthood, the tithes and firstfruits will also be a part of the Millennial rule (Ezek. 44:28-30) just as it was in the time of ancient Israel. (Explore *The Temple Tenth In-Depth booklet* to understand the relevance of tithing laws in our lives today.)

Counting the Omer

Q: Do you count the Omer until Pentecost; if so, why do you not list it within Yahweh’s Feast Days Calendar?

A: Counting the Omer is a term utilized to help explain the scriptural instruction to make sure Pentecost is kept at its appointed time. We read in Leviticus 23:15-16 (*NIV*), “From the day after the Sabbath, the day you brought the sheaf (*omer*) of the wave offering, count off seven full weeks (Sabbaths). Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to Yahweh.”

Notice the first part of verse 16 helps to clarify what Yahweh said in the latter part of verse 15. While we are not in the Levitical priesthood today, the command of the appointed time still stands; and, therefore, so does the process of determination.

Where to Start the Count to Pentecost?

The key in identifying the start of the count towards Pentecost (*Shavuot*, First fruits, Feast of Weeks) begins by using the Sabbath that occurs during the Feast of Unleavened Bread. We read that during the Feast of Unleavened Bread, which follows Passover, one begins the count toward Pentecost with the day following the singular Sabbath which falls within the seven days of Unleavened Bread (Lev. 23:15). The count is 50, that is, $7 \times 7 + 1$.

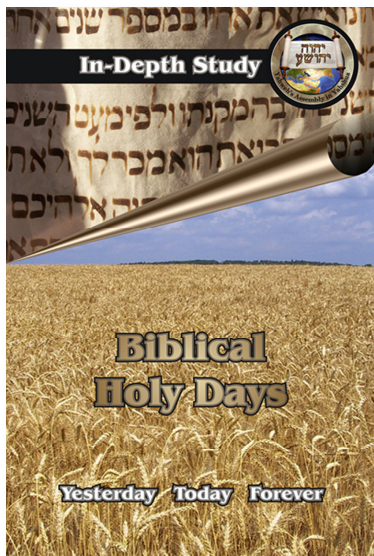
Again, the count is the weekly Sabbath that occurs during the Feast of Unleavened Bread, it is NOT one of the **two** high Sabbath days. Notice there are **two** high Sabbath days as opposed to **one** weekly Sabbath (Lev. 3:15-16), from which we begin the count to Pentecost. We then count seven complete weeks, plus one day, similar to Sabbaticals and Jubilee reckoning, but on a smaller scale.

This year, for our North American Region, the day of Pentecost, which always falls on the 1st day of the week, is going to be on June 8th. Please reference our calendar for the rest of this year’s Feasts. Each regional calendar (e.g., South America, Africa, Europe, Middle East, Asia and Australia) are also available online.



Get Ready!

Get ready, Pentecost will be here before you know it! And then Trumpets, Atonement, the Feast of Tabernacles and the final Eighth Day. (See **Biblical Holy Days** for more in-depth study!)



We are encouraged by those who are able to make it to the Feasts. We do feel that if one has good health and is financially able, they will be blessed when they come. Yahweh does not take His days lightly (Ex. 16:28), and neither should we. We find those who do not come for the Feast in the coming Kingdom, for example, will be under a curse (Zech. 14:16-19). Could this not even apply today in our spiritual lives? We are to have a healthy fear (respect) even today for Yahweh and His ways. His desire is for an obedient people (Deut. 5:29; John 4:23). Whereas ancient Israel was not (1 Cor. 10:6), we are to be a shining example today (Matt. 5:16).

Don't fall under a curse when you are able to be at a sojourning Feast of Yahweh (Exod. 23:14-17). We are admonished in Scripture not to neglect gathering ourselves together (Heb. 10:25). Sure, time is often limited by regular work and daily living. But we must prioritize and focus on Yahweh's appointed times that He has set apart (Lev. 23), otherwise we can lose our focus on Him, His Son, and all that is to come. We encourage you to set the time aside, as well, (Exod. 31:13-14). In unity we strive to please our Father, but it's not pleasing to Him if we refuse to join in these holy convocations for unwarranted reasons (Luke 14:16-24). Even our properties, when we sojourn to the Feasts, are promised to be protected by Him (Exod. 34:24).

Drifting away is not always immediately known (Heb. 2:1-3) as many times it happens when one is not aware of it. A little neglecting here, a little neglecting there, can soon add up to stagnant growth and eventually in the end, spiritual death (Prov. 6:10-11; Matt. 25:14-30). We encourage you not to drift but to stay in the Body of Messiah by doing those things pleasing to the Father (Heb. 10:25). There's still time, so don't delay. Eternity is a long time to miss out on. Make your calling and election sure (2 Pet. 1:10; 1 Pet. 1:3-7).

Prayer List

David & Barbara Creel, Robert Dorchester, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Chauncey Hargrove, David & Nancy Wilson Family/Friends, Jerry Castle, Mary Giles Family, Quinnten Allen, Kat Durban, Isaiah Davis, Dulcena Tessner, Marylyn Patterson Family, David Andrews, Kenya Washington, Elder Lionel Gets Family, Joseph Miller, Adam Galvan Family, Dianne E. Wright Family, Maria Nelson Family, Hilda Driedger, David Nathaniel Malm, Susana Malm, Mike and Sheila Kemper, Charlie Pelton, Marcy Mallinson, Monica Kleb, James Penn Family, Sheila Sendeyo, Robert Creech, Diane Crocker, Melissa Taylor, Henry Sunderman, Eileen Pelton, Annie Pelton, David Townsend, Thomas Hunt, Valerie Freeman, Robbie Lenard, Cecil Wideman, Steven Wonderly Family, Elijah Uchenna Family, Pat Beasley, IsaYah Perkins, Linda Root Family, Karl Russell, Maria Nelson, David Salley, Richard Nesselrodt, Danny O'Connor Family, Liz Napper, William Kemsley, Henry Kipngeno Family, Richard Daniel Rodriguez, Zion Gotay (age 12), Robert Pugh Family, Ron Ayala, Tyree Jones, Ryan Irving Family, Jai Burgo, Roberta Wishon, Marilyn Montague, John Laczko, Johnny Pearson, Ricardo Angolano, Vivian Wanjiru Family, and all of the Assemblies of Yahweh in Yahshua. Also include in your prayers individuals seeking Yahweh from within prison facilities and for their families, plus overseas brethren and especially for the peace of Jerusalem (Psa. 122:6). The world's leaders could also use our prayers (Jer. 29:7; 1 Tim. 2:2).

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